

## **BOOK LIST FOR CLASS -9, SESSION- 2026-27**

<b><u>S. NO</u></b>	<b><u>SUBJECT</u></b>	<b><u>NAME</u></b>	<b><u>AUTHOR/ PUBLICATION</u></b>
1	MAIN SUBJECT		NCERT
2	MATHS	MATHS LAB MANUAL	DEON PUBLISHING HOUSE
3	SCIENCE	SCIENCE LAB MANUAL	DEON PUBLISHING HOUSE
4	V.ED	GENESIS	KRISTON PUBLICATION
5	HINDI GRAMMAR	COMBINED HINDI GRAMMAR	FULL MARKS
6	ENGLISH GRAMMAR	1. ENGLISH PLUS LANGUAGE & LIT. PULL OUT WORKSHEET 2. ENGLISH PLUS LANGUAGE & LIT. LITERATURE SECTION	FULL MARKS PUBLICATIONS
7	COMPUTER	INFORMATION TECHNOLOGY	ORANGE EDUCATION PVT. LTD.
8	DRAWING	COLOUR MY WORLD	GAURI PUBLISHING HOUSE
9	NOTEBOOKS	SINGLE LINED NOTEBOOKS- 11 SCIENCE PRACTICAL FILE- 2 MATH GEOMETRY NOTEBOOK- 1 MATH GRAPH COPY- 1 DRAWING FILE -1 (50 PAGES) FILE WITH PAGES	

**• FOR THE CONVENIENCE OF THE PARENTS, BOOKS ARE AVAILABLE AT THE FOLLOWING BOOK STORES—**

- AVI BOOK SHOP
- BOOK WORLD
- LAKSHYA BOOK DEPO
- UNIQUE BOOK HOUSE
- ASHA STATIONERS
- GOYAL BOOK AND COMPANY

**NOTE- PARENTS ARE NOT BOUND TO PURCHASE BOOKS FROM THE ABOVE BOOKSTORES. THEY CAN PURCHASE IT FROM ANY BOOKSTORE.**